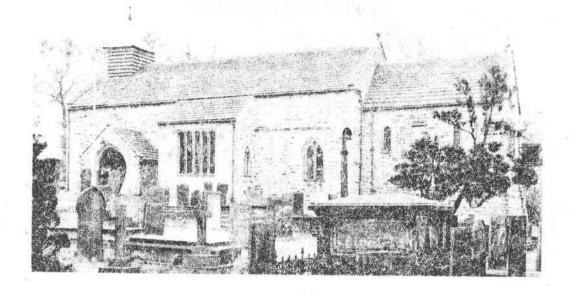
Barlow H. Lawrence Newsletter



JUNE & 1/2 JULY 1964

SUNDAY SERVICES

8.0 Mass 10.30 Solemn Mass Parish Communion 6.30 Evensong

HOLY DAPTISM

By personal arrangement with one of the parents



5. LAURENCE, D.M.

USUAL WEEKDAY SERVICES

MASS: Mon. 9.15 Tues. 7.30 Wed. 7.0 Thurs. 7.30 Fri. 7.35 Sat. 8.0

EVENSONG: Sat. 6.0 p.m.

CHURCHINGS

By appointment

THE REV. C. W. HANDFORD, M.A.

THE VICARAGE.

PHORE HOS MESFIELD 200

NOTE.

Owing to the Vicar's absence on holiday this Newsletter will, as usual at this time of year, be for Juhe and half July. Inext issue will be circulated in the middle of July for the rest of that month and for August.

CALENDAR FOR JUNE-1/2 JULY.

Sunday June 7. Trinity 2. Services as usual.

11. S.BARNABAS, Apostle. THURS. .

Sunday 14. Trinity 3. NO MASS at 8.

Solemn Mass(Parish Communion

Evensong 6.30. A Reader. 21. Trinity 4. NO MASS at 8. Sunday

Solemn Mass(Parish Communion) 10.45.

Evensong 6.30. A Reader.

WED.

24. S.JOHN BAFTIST. 27. Daily Mass begins again at 8.a.m. Sat Sunday 28. Trinity 5. All services as usual.

29. SS.PETER & PAUL , Apostles. MQN. THURS July

2. VISITATION OF B.V.MARY.
5. Trinity 6.
12. Trinity 7.
19. Trinity 8. Sun. Sun. Sun.

HOLIDAYS.

I hope to be away from Monday June 8 to Friday June 26. After Sunday June 7 there will be no weekday services until Saturday June 27. The 8.a.m. Mass on two Sundays will have to be cancelled, but Fr. Moore has most kindly promised to be responsible for the Sung Mass provided that it begins at 10.45 instead of 10.30. There will be no Sermon, so the Mass will end about the usual time.

Any emergencies such as serious illness or funerals must be reported to the Churchwardens. Mr.F. Morgan is on the phone (363) and will arrange for a priest when required.

CHURCH ASSEMBLY.

I shall also have to be in London On Tuesday, Wednesday, and Thursday Huly 7, 8, 9 .

SCOUT CAMP.

This will be at Calke Park, Ticknall, near Melbourne, from July 25 to Aug.1. I hope all our Barlow Scouts will be going.

MOTHERS' UNION.

Mrs. Dobbs, the Diocesan President, has asked Mrs. Watkinson if she would be willing to try to revive the Barlow Branch of the M.U. This she has consented to do, with my agreement and that of a number of former members. Owing to holidays it has not been possible to fix a meeting until Thursday July 2, which happens to be an appropriate day, being the day of the Visitation of the B.V.Mary to her cousin Elizabeth. This meeting will be at the Welfare Hall at 7.30 p.m. when Mrs. Dobbs hopes to be present. Any mothers who are interested are invited to attend, when conditions of membership and plans for the future will be discussed .

F should like to make it clear that I have never'stopped the Mothers' Union'in Barlow! On the contrary, the attendance at monthly meetings had become so small that the existing members decided that the meetings at church had better stop. Several mothers have continued to belong and to pay their subscriptions, and to attend various functions in Chesterfield.

Naturally I shall be delighted if the Barlow Branch can be revived with a decent attendance, and also that it should show its devotion by regular attendance at the normal services on Sundays or weekdays, whichever are most convenient, and not merely attend when an event or service is specially for the M.U. There is always a danger of this happening. Further, there is plenty that a good band of Mothers could do in contacting the young mothers whose children I have baptized. The Infants class at our Day School is now largely composed of children whom I have myself baptized. We want these young mothers to belong, and to encourage their children to come to church on Sunday mornings, where they will learn to worship at the Lord's Own Service. We welcome children of 5 .

It is suggested that the Branch should meet once a month on Thursday evenings at 7.30 pm in the Welfare Hall, f two months, and the third month for a service in church. I would also hope that the members would come at least once a quarter to a Corporate Communion, at whatever day and time is most convenient. All this can be discussed when the preliminary meeting takes place. So I shall hope for a good attendance, and good support for Mrs. Watkinson in her efforts .

GUILD OF S. MARTHA. The next meeting sill be at 7.15 on Wed. July 1.

COMMUNICANTS. Four weeks: 66, 79, 82, 74. Total 301. To date, 1964, 1378.

S.BARNABAS, NEW WHITTINGTON. Fr. Heath invites us to join with his people at their Patronal Festival on S.Barbabas' Day, Thursday June 11, when there will be an Evening Mass at 7.30, with sermon by The Reverend Canon Stacey Waddy of Morley. Unfortunately I shall be away from home, but I promised Fr. Heath to pass on this invitation in case any Barlow folk would be able to go. will be refreshments and a social evening after the service.

S.PETER'S GREENHILL.

A new parish has been formed out of what was a country part of Norton Parish, and it now has a large population of 23,000. We can see two of the huge twelve story blocks of flats near the church from Top Common and Moorhall. Some time ago a church hall was built, with a tiny sanctuary at one end, and this is all that the congregation have had to use for worship so far. It has also to be used for all social activities, dances, whist drives and so forth, which does not help to create an atmosphere of worship at service time.

On ordinary Sundays the Hall is filled for the Family Communion, and on Greater Festivals it is very crowded, with people even sitting on the stage at the back.

Over 500 babies have been baptized in the Hall in 5 years.

On the 2nd Sunday in the month an extra service of Holy Communion has to be held at 11.a.m. for uniformed organizations, Scouts etc, because there is not room for them at 9.30.

The cost of the new church is £50,000, with a seating capacity of 475. Towards this the Church Commissioners and the Diocese have contributed £30,000. The parish is therefore confronted with the mamoth task of finding the balance of £20,000, towards which so far £8,000 has been raised locally.

In addition to the problem of the new church the parish has had to build a Vicarage for the priest two years ago, towards which the parish contributed just over £3,000.

It is clear that neighbouring parishes such as ours, which have inherited an ancient church and Vicarage, towards the building of which nobody in the present generation has had to contribute, have a duty to assist Greenhill in setting up the necessary plant from which to do their work of preaching the Gospel and administering the Sacraments. The Churchwardens and I were therefore grateful for the invitation to be present at the laying of the Foundation Stone of the new church by the Bishop on May 2nd, and we took a cheque for £5 from the Newsletter fund as our small contribution. We must try to help from time to time until the new church is paid for. We have also a duty to aid Loundsley Green on our doorstep, which at present has even less ' plant' for either religious or social work.

As I write this week is Christian Aid week, organized by the British Council of Churches. Since it was first organized eight years ago it has helped to raise the Department's income from £1,000 to over a million pounds each year. Last year the week, supported by all the leading religious bodies in the United Kingdom, brought in a total of £640,000. This year the target has been set at £700,000. Much of the proceeds will be used to support agricultural projects run by the Churches in all corners of the world.

This year the Week has three main objectives. It is designed to raise money for the hungry and homeless peoples of the world, it will help to foster Christian unity, and it will show to non-churchgoers what the Churches can do when they unite their efforts. Hitherto we have not done much to assist this cause, which should obviously have the backing of all Christians, and our church funds at present do not enable us to do as we ought to causes outside our own borders. But in order to show willing, and not be left out altogether, I have sent a cheque for two guineas from the Newsletter fund, wishing we could send a much more handsome donation, but it is better than nothing. A great work has been done, but much remains to do. One very striking example is the providing of material for building by Indian families to erect houses for themselves, so that half of a nightmare settlement outside Calcutta station has been cleared of refugees now settled in their own homes.

DAYS OF YORE IN BARLOW.

'The Accots of Thos Owen & John Gilbert Churchwardens for Barlow for part of the years 1820 to 1822 were printed last month. There are a lot of odd bills, loose, which are of this date.	
'1822.Mr.Tos Owen Chapel Warden Dr. to Thos Howard Feby.18. Reparing the Scy Light in Chapel & Nave 29 May 25. lavring the Forms 09	
May 25. lavring the Forms 09 1822. Spring fees 1822 68 Synodals 110	
1822. Mr.Owen, Dr. to Christr Britt March 11, To 1 Qr 7 lbs of Lead @ 32/- 6 sqr Sky Lights @ 8d 7 old do do 9 Painting 1/6, 4 days Labour 100 40 9 7/2 174/2	
March 11th 8 Sqrs Put in Church Windows 4 8	
Settled April 16th 1822 Christr Britt. 1 2 0%	
1822. Barlow Churchwardens to H.&.M.Bradley May 7. Register Marriages do Baptisms do Burials Nov.18. Oxford Almanac 2.0 11.6	
necd Oct.4. 1029. n. nobelits .	
NOTE: Our ancient register beginning 1572 served for all Baptisms, Marriages, and Burials from 1572 to 1820, when an order came out that in future proper printed books were to be used. These books bought in this time are of course still in our possession in the church safe.	
'1822. To the Churchwardens of Barlow . Dr. to Wm Howard To looking Over, and making correct copys of Register Books of Marriages, Baptisms, and Burials, on parchment, filling in the Declaration annexed thereto for the years 1817,1818,1819,1820 @ 5/- a year To making correct copys of Marriages, Baptisms, and Burials, distinguising the no. of males & females, filling up the Declaration etc 26	
Writing copies from Registers of Baptms, Marrges & Burials for the year 1821 Clerks Wages for 1821 \$\frac{1.120}{\pi}\$)
Huly 2nd 1822 Settled by Ballance W.Howard.	
Received of the Churchwardens of Barlow for the delivery of the Marriage Acts of Parliament, in August 1822 Michas Fees 26)

John Fernyhough '

By me

2.. 6 4..10 7..4

Churchwardens of Barlow 1822 To A.Hardy Dec. 23. 2 Pr Pulpit Sconces NOTE: These were for candles to give light in the pu	. 84. 6 ! lpit.
1818. Mr.Owen the Curch Master Aprill 3 To Wm.Holmes One Day Altring the Reeding Desk Do Wood for the step and Repares Do Mails for Do August 7 Part of a Day	3. 2 2. 0 0. 8 1. 6
Churchwardens of Barlow . To H.&.M.Bradley 1822 To Bile delivered (? Bible) Paid October 4th 1823 to Mrs.Roberts.	11 6
Received of the Churchwardens ,for the delivery of an Act of Parliament un April, 1823, for repealing the former Act respecting Marriages Spring fees 1823 Procurations By me, John Fernyhough	2 6 6 8 110
Received of the Church-wardens for preparing and despending the King's Letters, the Archbishop of Canterbury's and the Lord Bishop of Lichfield and Coventry's Letter with other Papers For the delivery of Two Acts of Parliament respecting Marriages Fees	atch- s, rs 2., 6 4.0 5.6 4.10
By me, John Fernyhough.	774
1823. Mr. John Gilbert and Mr. Anthony Pinden Chapel War Dr. to Thos Howard, To a Seat for the Minester May 10: To 17½ foot of jois for the floor at 4d Lay the flooar With Inch deel board 12 foot Front of the Seat and door 13½ foot at 1d Back of the 7½ foot at 10d Seat and braggats 9½ foot at 4½d Hinges Screws and brassbutch	510
Settled 1824 Jany 9 Thos Howard	, 12 , 4 171
Barlow. Com. Derby. Received of the Incumbent there, for Procurations due to the Rev. Samuel Butler. D.D. Archo Derby at Easter last, the sum of for Synodals. 27 June 1823. John Mott, Regr.	1 6 1 6 1 10
Churchwardens of Barlow, Bought of John Roberts (late Nov.10.1823. Banns Book Settled Nov.29.1823. John Roberts.	Bradleys) 12 6
Mr.Gilbert & Mr.A.Finden 1823 December 16 Work at Barlow Chapel 3 Sur at 6½d My time putting lead Bel Coney 1824 June 17th Settled, Joseph Mintem - 6 -	1 7½ 2 6 4 1½

The Churchwardens of Barlow 1823 Dr. to the Choir of Singers Dec. 31st To One years Salary To Strings for Violins June 18th 1824.	3 0 0 019 0 319 0
Recd the Contents W.Haslam	
The Acct of Money Paid since the Acct of Thow Owen ar Gilbert, Church Wardens, Barlow	nd John
Ap.3rd.1823 Accounted for 7th Paid to Wm. Howard for Copying the	36 5 8½
Registers 1822 May 24th Bread and Wine for Sacram t June 16thm17th, 2 part 18th to Isaac Gerrison for	5 0 10 0
repairs of the Church roof 2½ days Lime and Hair for Do 27th Expenses at Visitation ?Court Fees 11/-,	8 9 3 0
Briefs 3/ Mr.Field, John Gilbert, Anthony Pinder & Tho	
wages and Expenses at the Visitation Oct.4th To Mr.Roberts as per Bill for Almanacs 1822	17 6
By an Assessmt	11 6 3915 5½ 27 0 7 12,,14,,10½
Settled this 30 June 1824 T.Owen	12,,14,,10½
1823 Aug.4th To a Brush for the use of the Church Ellen Silcocks wage for washg Surplice 1824. Ellen Silcocks wage at Easter for	2 4
ring.g Bell and Cleaning Church	1 1 0
Nov.2.1823. Bread & Wine for Sacrament Ded.11. Paid at the visitation Paid for five breefs My wage going to Chesterfield 25. Bread abd wine for sacrament March 6.1824. Paid Mr.Roberts as per Bill Apral 16 bread and wine for sacrament May 1 Paid Thos Howard as per Acct 25 bread and wine for sacrament June 6. bread and wine for sacrament 16. paid William Howard wage paid him for copen the regester 18 paid the singers wage	94 94 114 100
Dittonfor strings 18. paid William Turner as per bill paid Joseph Simpsons salary	3 0 0 19 0 4 6 5 0
1824 Mr. John Gilbert and Mr. Anthony Pinder Chapel Wa	rdens
To Thos Howard May 1st Samuel one day Mending & Hinging Gats To 3 pees of Oak for the Gats 2/6, To 4 pounds of Lead 1/-	3 6 7 0
Settled 1824 June 16th Thos Howard	7 0

		P.C.C.ACCOUNTS.		
DATE.	ENV.	L.C.	LENT B.	TOTAL.
Ap. 26	3 4 9	3110		615 9
May 3	216 3	3136	0 3 9	6136
10	3 3 6	110 0		4136
17	210 6	51410		8 5 4
	3 3 9	3 1 2	0 5 0	6 911
	1418 9	17106	089	3218 0
Extra to	Easter Wedne	sday effort		
Per	Mrs.H.Haslam	10/9, Per Mrs. Har	ris 5/6	16 3
		TÓTAL RECEIPTS		3314 3
			-	

EXPENSES: Cleaning £2, Half-cost of rental of Vicarage phone £10, organist £4.6.8, Repair to Vicarage garden wall £1, Wine £3.18.6, Offering booklets beginning in July £2.12.3, Diocesan Quota, further instalment, £15. Total expenses £38.17.5.

Balance in hand £20.14.9.

NOTE: Thanks to the Easter Wednesday effort we have been able to pay to date £30 of the £85 we owe for the Diocesan Quota, which we very seldom can do by this time of year. It is such a relief not to have the whole of £85 hanging over us in the last quarter of the year.

SUNDRIES ACCOUNT.

RECEIPTS: Whitsun flowers £3.15.0, Box £3.10.1, Baptisms 9/7,

Private Communions 12/-. Total receipts £8.6.8.

EXPENSES: Postcards for sale 14/-, Booklets & cards £1.6.3, Linen for Lady Altar(donation previously given) 18/3, Whitsun flowers £3.15.0, charcoal 16/9, postage 4/10, 6 elements for sanctuary light lasting a week (for holiday time) £1.11.0, wafers 8/9, candles 15/=.Grants, Damaraland £1, SPCK £3.3.0.

Total expenses £14.12.10. Balance in hand £20.18.10.

NEWSLETTER ACCOUNT.

RECEIPTS: Per: Mrs.Bradbury 5/6, Mrs.Helliwell 7/6, Miss B.

Haslam 7/-, Vicar £1.10.0, Mrs.Ecclestone 8/3, Mrs.H.Haslam

18/4, Mrs.Bradbury 10/-, Mrs. Hollis 5/4, Ars.Pickering 3/-,

Mrs.J.Morgan £2.3.0, Miss M.Norgan £1.10.9, Miss Powell 13/2,

Mr.F.Morgan 13/6.

Total receipts £9.15.4

EXPENSES: Grant to the new church of S.Peter.Greenhill £5, Grant to Inter-Church Aid & Refugee Service £2.2.0, postage 4/5.

Total expenses £7.6.5. Balance in hand £30.15.7.

CHURCHYARD ACCOUNT.

RECEIPTS: Burial of Mr.H.Smalley £2, Burial of Mr.H.Bowler £2,

Donation from Mrs.Pidcock 9/6. Total receipts £4.9.6.

EXPENSES: Atco for servicing Rotary mower £14.18.2, 12 blades for Rotary 16/-, Work in churchyard £4.5.0.

Total expenses £19.19.2 . Balance in hand £58.13.1 .

OUR JOYS AND SORROWS.

Holy Baptism. On May 10, Terry Antony Branson, 57 Springfield Rd.
On May 24, Nicola Blakemore, 55 Springfield Rd.
Christian Burial. On Ap.24, Horace Henry Smalley, Brendwoodgate, 59.
On May 22, Henry Bowler, 37 Valley Rd.

Nay they rest in peace, and may God comfort the mourners.

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